**2022 Panther Creek High School Student-initiated Club Application**

**Application deadline: Submit your club application via this Google Form (**[**https://tinyurl.com/PCClubApplicationSubmission**](https://tinyurl.com/PCClubApplicationSubmission)**)**

**by Tuesday, September 13, 2022 at 2:30 p.m!**

**Application Specifics:**

This year’s club application has three parts: a Google Doc Application, Flipgrid, and an Interview. The Google Doc Application is the Google Doc you are on. The Flipgrid can be found at this link: <https://flip.com/db4a0528>. Access the Flipgrid with your Student Email. Please make sure that you follow ALL instructions while completing these parts of the application, otherwise you may risk your application being denied.

The interview will take place virtually on September 14th and 15th after school. It will last 15 minutes and will give ICC a better understanding of your proposed club. Please come prepared to answer questions about your club, its purpose, and its plan. You can sign-up for a slot using this link: <https://tinyurl.com/PCClubApplicationInterview>. The person submitting the Submission Google Form should be the only person participating in the interview on behalf of your club. The interview is **strongly encouraged.** Signing up for an interview will only help your application, but not utilizing this opportunity could hurt your application.

You must submit all parts of your application via the submission form at the top of the page by September 13th at 2:30 PM. The Flipgrid must also be uploaded to the Flipgrid Portal found at this link: <https://flip.com/db4a0528> by that time.

The Student Council will evaluate applications/constitutions and make recommendations to the PCHS Administration. The PCHS Administration will make final decisions about club applications! You can expect to hear back about your club’s approval around late September-Early October.

**Name of club**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of student wishing to create a club**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Purpose of club**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Grade Level**: \_\_\_\_\_ **Second Period Teacher**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Your Student Email Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Telephone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor (Teacher)**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Teacher Email**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Please make sure that the Teacher Advisor for your club has read their responsibilities as an advisor located on the “[**guidelines**](https://docs.google.com/document/d/1k1Dh70SBVGb_er4Zfou9NTFbTuTpimFzpvtvUJKnnuI/edit?usp=sharing)” document.

Include a list of prospective members (add more lines if needed)

| Prospective Member | Grade | 2nd Period Teacher | Student WCPSS Email |
| --- | --- | --- | --- |
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**Follow this template to create your typed club constitution. This must be submitted with your Google Doc portion of the Application. There will be a mid-year review and monthly checkups to evaluate the relevance of your club. Renewal applications will be sent out in May to club advisors for clubs to renew for the following school year.**

**Article I: Name of Club**

(The name should be representative of the club’s purpose.)

**Article II: Purpose of Club**

(Include the vision, mission, goals, and objectives of the club. How is this club going to benefit the students, the school, and/or the community?)

**Article III: Powers**

(Include how the constitution may be changed and voting procedures to approve proposals. No changes are ever made without the approval of the sponsor.)

**Article IV: Meetings**

(Include the location, day – example, 1st Tuesday of the month – and time of scheduled meetings. Consider the meeting days of existing clubs.)

**Article V: Membership**

(Include membership, attendance, and financial requirements. Include reasons for dropping a member from the group, replacing an officer, and mandatory club requirements. Sponsor approval is required.)

**Article VI: Dues**

(Wake County only allows dues of $1.00.)

**Article VII: Officers and Duties**

(Include the club officer titles and the specific duties of each officer. Most clubs have a president, vice-president, treasurer, and secretary. Additional officers should be added to meet the specific needs of individual clubs. The president of the club is required to attend the Student Council’s Inter-Club Council meetings or may send a representative on their behalf when appropriate.)

**Article VIII: Elections**

(Include the qualifications and procedures for electing officers.)

**Article IX: Activities, Projects, and Community Service**

(List activities and projects of the club. All clubs are encouraged to participate in at least one community service project per semester.)